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THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Joachim Schmidt

Serial No.: 10/766,980

For: METHOD AND APPARATUS FOR MONITORING SAFE  
TRANSMISSION OF DATA PACKETS

Filed: January 29, 2004

Examiner: H. Baron

Art Unit: 2616

Confirmation No.: 4396

Customer No.: 27623

Attorney Docket No.: 2133.018USU

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**AMENDMENT TRANSMITTAL**

We are enclosing an Amendment in response to the communication dated June 13, 2007 in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$ 460.00 to extend the time for filing this response until November 13, 2007.

The fee for any change in number of claims has been calculated as shown below.

| CLAIMS AS AMENDED               |   |       |   |                  |            |    |
|---------------------------------|---|-------|---|------------------|------------|----|
|                                 | Claims<br>Remaining<br>After<br>Amendment |       | Highest<br>Number<br>Previously<br>Paid | Present<br>Extra | Rate       |    |
| Total<br>Claims                 | 21  | Minus | 21                                      | 0                | x \$50.00  | \$ |
| Independent<br>Claims           | 2   | Minus | 3                                       | 0                | x \$200.00 | \$ |
| MULTIPLE DEPENDENT CLAIM FEE    |   |       |   | x \$360.00 = \$  |            |    |
| TOTAL FEE FOR CLAIM CHANGES     |   |       |   | \$0.00           |            |    |
| 1/2 FILING FEE FOR SMALL ENTITY |   |       |   | \$N/A            |            |    |

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 460.00 .

X A check in the amount of \$ 460.00 is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

November 13, 2007

Date



Charles N. J. Ruggiero

Attorney for Applicant(s)

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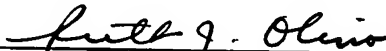
Telefax: (203) 327-6401

**CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON November 13, 2007 .

Ruth J. Olivo

NAME



SIGNATURE

November 13, 2007

DATE